



By E-Mail
E-Mail ID cdupjn_amroha@yahoo.com

कार्यालय
अधिकासी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण),
अमरोहा

पत्रांक 1748 / उपोडशालाअम/ 34 दिनांक 10-06-2024

सेवा में,

St. Anthony's School (English Medium)
Rahrai, P.O. Rahra,
Dist. Amroha (U.P.) Pin- 244255
Mob. No. 9548862829


विषय- पानी की जांच के संबंध में।

महोदय,

उपरोक्त विषयक St. Anthony's School Rahrai, P.O. Rahra, Distt. Amroha दिनांक 07.06.2024 को आपके द्वारा उपलब्ध कराये गये पेयजल नमूने की जांच खण्डीय प्रयोगशाला में की गयी। जांचोंपरान्त जांच रिपोर्ट संलग्न कर प्रेषित है।

संलग्नक:- उपरोक्तानुसार।

भवदीय

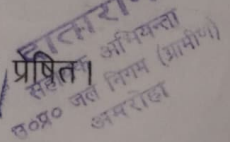

(चन्द्रहास)

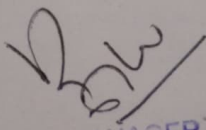
अधिकासी अभियन्ता

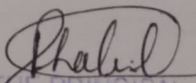
पृ०सं० एवं दिनांक उपरोक्तानुसार।


प्रतिलिपि:- सहायक अभियन्ता / जू०इंजी० लैब को सूचनार्थ हेतु प्रेषित।


for


उ०प्र० जल निगम (ग्रामीण)
अमरोहा


THE MANAGER
ST. ANTHONY'S SCHOOL
Vill. Rahrai, P.O. Rahra,
Dist. Amroha (U.P.)


THE PRINCIPAL
ST. ANTHONY'S SCHOOL
Vill. Rahrai, P.O. Rahra,
Dist. Amroha (U.P.)


AE


अधिकासी अभियन्ता

दाताराम
सहायक अभियन्ता
उ०प्र० जल निगम (ग्रामीण)
अमरोहा

Analysis Report

District Level Water Analysis Laboratory U.P, Jal Nigam Amroha

Address-Atrasi to Joya bypass Road near R.T.O Office Amroha Uttar Pradesh Pin-244221


Report No. -	Date	10/06/2024	Page No.
Customer Details			
Office Name and Address	Executive Engineer, Div. Office UP Jal Nigam (Rural) Amroha		
Ref Letter No & date	-		
Basic details of sample			
District	Amroha	Block	Gangeshwari
Gram Panchayat	Rahrai	Village	Rahrai
Habitation	Rahrai	Location	St. Anthony's School
Water Source	submersible	Sample No.	AMR/C/24/688
Quantity of Sample	1 Lt	Date of S.C	07/06/2024
Receiving Date	07/06/2024	Sample Collector	Self
Sample Deposit	10/06/2024	Sampling Method Used	IS 17614 (Part 1):2024
Analysis	CHEMIST		
Analysis Start Date	10/06/2024	Analysis Completion date-	10/06/2024
Environmental Condition			
Temperature	25±3°C	Relative Humidity	Upto 50±15

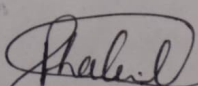
Technical Data of Analysis

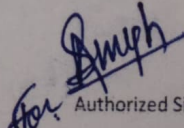
S.R	Analysed Parameters (Unit of Measurement)	Observed Value	Specified Values as per IS		Ref Method of Analysis
			10500:2012		
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Colour (HU)	---	5	15	IS 3025 P-4:2021
2	pH	7.72	6.5-8.5	6.5-8.5	IS 3025 P-11:2022
3	TURBIDITY (NTU)	2.63	1.0	5.0	IS 3025 P-10:2023
4	TDS (mg/l)	279	500	2000	IS 3025 P-16:2023
5	CHLORIDE (mg/l)	70.00	250	1000	IS 3025 P-32:2019
6	TOTAL ALKALINITY (mg/l)	260.00	200	600	IS 3025 P-23:2023
7	TOTAL HARDNESS(mg/l)	300.00	200	600	IS 3025 P-21:2019
8	Fluoride (mg/l)	0.20	1.0	1.5	Apha24th edition-4500 F Method C (Electrode method):2023
9	E.coli	Not found	Shall not be detectable in 100 ml sample		IS 15185:2016
10	Total Coliform	Not found	Shall not be detectable in 100 ml sample		IS 15185:2016

Note -

- 1- This Certificate refers only to the particular sample(s) submitted for testing.
- 2- This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
- 3- The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
- 4- Sample will be stored up to 7 days (in case of non-perishable items only) from the date of issue of tests report unless.


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ST. ANTHONY'S SCHOOL
 Vill. Rahrai, P.O. Rahra,
 Dist. Amroha (U.P.)
 Deputy Technical Manager


THE PRINCIPAL
ST ANTHONY'S SCHOOL
 Vill. Rahrai, P.O. Rahra,
 Dist. Amroha (U.P.)


 Authorized Signatory Chemist

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 08

Dated: 10/06/2024

It is certified that an inspection team headed by DATA RAM(Name of Officers with designation) from Assistant Engineer PHEDinspected the St. Anthony's School (English Medium), Rahrai,(Name & Address of the school) on 10/06/24 (date of inspection) and on the basis ofWater Test Report (Attached) bearing no 1748 dated 10/06/24of UP-Jal Nigam (PHED Lab/SWSM) certified that the
(Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central / State / U.T. Govt.This certificate is valid till 1 year from the issued date.

Signature with Seal :-

Name :-

Designation :-

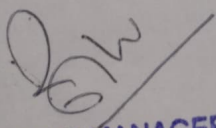
Name & Address of the Officer / Department :-

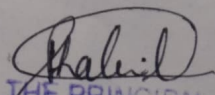
UP-Jal Nigam, Amroha.

To

St. Anthony's School
(English Medium) Rahrai P.O Rahra
(Name & Address of the Institution) Amroha.

Note:- The certificate is to be issued by authorized officer / PHED Lab / local bodies


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