

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ST.ANTHONY'S SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2134264 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 80194 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE-RAHRAI, POST-RAHRA, HASANPUR GAWAN ROAD, AMROHA, UTTAR PRADESH - 244255 |
| 5 | PRINCIPAL NAME | Prabha Habil |
| 6 | PRINCIPAL QUALIFICATION | MA B.Ed |
| 7 | SCHOOL EMAIL ID | schoolsthanthony152@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9411097577 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sasrahrai.com/wp-content/uploads/2025/06/BSA-Registration.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sasrahrai.com/wp-content/uploads/2024/10/GMVS.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sasrahrai.com/wp-content/uploads/2024/10/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sasrahrai.com/wp-content/uploads/2024/10/BSA-Registration.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sasrahrai.com/wp-content/uploads/2025/06/Building-Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sasrahrai.com/wp-content/uploads/2024/10/Fire-Safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sasrahrai.com/wp-content/uploads/2024/10/Self-Declaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sasrahrai.com/wp-content/uploads/2025/06/Water-Analysis-Report.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sasrahrai.com/wp-content/uploads/2025/06/Fee-Structure-of-the-School.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sasrahrai.com/wp-content/uploads/2025/06/School-Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sasrahrai.com/wp-content/uploads/2024/12/SMC2.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sasrahrai.com/wp-content/uploads/2024/10/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|--------------|
| 1 | PRINCIPAL | Prabha Habil |
| 2 | TOTAL NO. OF TEACHERS | 40 |

| | | |
|---|--|-------|
| | PGT | 0 |
| | TGT | 15 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11290 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=0SvtLKjUWE8 |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------------|-------------|---------------|
| 1 | MS. ANCHAL | PRT | B.A |
| 2 | RAJAN BERNARD | TGT | M.A. |
| 3 | MOHINI VERMA | NTT | B.A. |
| 4 | M CHRISTAL MABISHA | TGT | BSC |
| 5 | SAKSHEE TYAGI | TGT | MSC BED |
| 6 | MOHIT PAUL | TGT | BA BED |
| 7 | NAIPAL SINGH | TGT | MA |
| 8 | Markus | PRT | BA |
| 9 | DEEPA PANDEY | PRT | MA |
| 10 | CHARU SHARMA | PRT | BA |
| 11 | PRABHA HABIL | PRINCIPAL | MA |
| 12 | KRISHNA KUMAR GUPTA | TGT | MA |
| 13 | ASHISH MASIH | PET | BA |
| 14 | SHALINI SHARMA | TGT | MA |
| 15 | BEBIJA SELVAM | PGT | B.Sc. |
| 16 | TANVI BHARDWAJ | PRT | B.Sc. |
| 17 | RASHMI PAL | PGT | M.Sc. |
| 18 | ANIL KUMAR | TGT | B.Sc. |
| 19 | KAJALKUMARI | NTT | B.Com |
| 20 | MARY SAFIRA KUMARI J | PGT | M.Sc. |

| | | | |
|----|----------------|-----|-------|
| 21 | SAPNA MESSEY | NTT | BA |
| 22 | RAVI KUMAR | TGT | B.Sc. |
| 23 | VICHITRA TYAGI | PGT | MA |
| 24 | NISHI J | PGT | M.Sc. |
| 25 | SERVESH SINGH | NTT | BA |
| 26 | ELIZABETH PAUL | NTT | BA |
| 27 | JYOTSANA TYAGI | PRT | MA |
| 28 | RAVINA GOSWAMI | PGT | MA |
| 29 | STENY | PRT | MA |
| 30 | PINKI | PRT | BA |
| 31 | KUMKUM LATA | PRT | MA |