

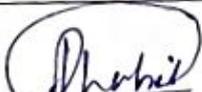
## SELF - CERTIFICATION PROFORMA

Category of application : Upgradation to Senior Secondary Level

I (i) Prabha Habil (Principal) of the school ST.ANTHONY'S SCHOOL certify that :

- |   |                                                                                                               |
|---|---------------------------------------------------------------------------------------------------------------|
| 1 | The following uploaded documents are genuine and valid                                                        |
| * | No Objection Certificate No.: NA                                                                              |
| * | Trust/Society/Company Registration No.: 2786                                                                  |
| * | Trust/Society/Company Registration Issuing Authority : SUB REGISTRAR                                          |
| * | Trust/Society/Company Registration Expiry Date: 16/03/2028                                                    |
| * | Recognition Certificate No.: UPSE-61                                                                          |
| * | Recognition Issuing Authority : BASIC SHIKSHA ADHIKARI                                                        |
| * | Recognition Expiry Date:                                                                                      |
| * | Fire Safety Certificate No.: 06/2024                                                                          |
| * | Fire Safety Certificate Issuing Authority : CHIEF FIRE OFFICER                                                |
| * | Fire Safety Certificate Expiry Date: 30/07/2026                                                               |
| * | Building Safety Certificate No.: 69                                                                           |
| * | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : ASSTT ENGINEER |
| * | Building Safety Certificate Expiry Date: 24/06/2026                                                           |
| * | Land Certificate No: 1864                                                                                     |
| * | Land Certificate Issuing Authority: Tehsildhar                                                                |
| * | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory               |
| * | Water and Sanitation Certificate No.: 20                                                                      |
| * | Water and Sanitation Issuing Authority: PHED                                                                  |
| * | Date of Issue of Water and Sanitation Certificate: 27/06/2025                                                 |

Name and Signature(s) :

  
Principal

  
Authorized signatory of Trust/Society/Company

  
Manager/ Authorised Signatory

Date :28/06/2025

Place : AMROHA, UTTAR PRADESH

**THE MANAGER**  
**ST. ANTHONY'S SCHOOL**  
Vill. Rahrail, Post. Rahrail  
Dist. Amroha U.P.

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.